## INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

|                                                                                                                                                                |                                                                                            |                                       |                                                  | File 5-1                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|-------------------------------|
| NAME                                                                                                                                                           |                                                                                            |                                       |                                                  |                               |
| HISTORIC                                                                                                                                                       |                                                                                            |                                       |                                                  |                               |
| - Huffma                                                                                                                                                       | n-Lair HOuse                                                                               |                                       |                                                  |                               |
| Carson                                                                                                                                                         |                                                                                            |                                       |                                                  |                               |
|                                                                                                                                                                |                                                                                            |                                       |                                                  |                               |
| LOCATION                                                                                                                                                       |                                                                                            |                                       |                                                  |                               |
| STREET & NUMBER                                                                                                                                                |                                                                                            |                                       |                                                  |                               |
| Route CITY, TOWN                                                                                                                                               | 274 north of Was                                                                           | shington School                       | house Road CONGRESSIONAL DIST                    | PICT                          |
| Rising                                                                                                                                                         | Sun <u>x</u>                                                                               | _ VICINITY OF                         | 1                                                | nici                          |
| STATE                                                                                                                                                          |                                                                                            |                                       | COUNTY                                           |                               |
| Maryla                                                                                                                                                         |                                                                                            |                                       | Cecil                                            |                               |
| CLASSIFIC                                                                                                                                                      | ATION                                                                                      |                                       |                                                  |                               |
| CATEGORY                                                                                                                                                       | OWNERSHIP                                                                                  | STATUS                                | PRES                                             | SENT USE                      |
| DISTRICT                                                                                                                                                       | PUBLIC                                                                                     | X_OCCUPIED                            | AGRICULTURE                                      | MUSEUM                        |
| _XBUILDING(S)                                                                                                                                                  | <b>X</b> PRIVATE                                                                           | UNOCCUPIED                            | COMMERCIAL                                       | PARK                          |
| STRUCTURE                                                                                                                                                      | вотн                                                                                       | WORK IN PROGRESS                      | EDUCATIONAL                                      | ZPRIVATE RESIDE               |
| SITE                                                                                                                                                           | PUBLIC ACQUISITION                                                                         | ACCESSIBLE                            | ENTERTAINMENT                                    |                               |
| OBJECT                                                                                                                                                         | IN PROCESS                                                                                 | X_YES: RESTRICTED                     | GOVERNMENT                                       | SCIENTIFIC                    |
|                                                                                                                                                                | BEING CONSIDERED                                                                           | YES: UNRESTRICTED                     | INDUSTRIAL                                       | TRANSPORTATIO                 |
|                                                                                                                                                                |                                                                                            | NO                                    | MILITARY                                         | OTHER:                        |
| ,                                                                                                                                                              | PROPERTY                                                                                   |                                       |                                                  |                               |
|                                                                                                                                                                | b B. Carson                                                                                |                                       | Telephone #: 65                                  | 58-6177                       |
| NAME Jaco                                                                                                                                                      | b B. Carson                                                                                |                                       | Telephone #: 65                                  | 58-6177                       |
| NAME Jaco STREET & NUMBER 2055 CITY, TOWN                                                                                                                      | b B. Carson<br>Biggs Highway                                                               |                                       |                                                  |                               |
| NAME Jaco STREET & NUMBER 2055 CITY, TOWN                                                                                                                      | b B. Carson Biggs Highway                                                                  | VICINITY OF                           | STATE , 2                                        | zip code                      |
| NAME Jaco STREET & NUMBER 2055 CITY, TOWN Risi                                                                                                                 | b B. Carson Biggs Highway ng Sun x                                                         |                                       | STATE, 2<br>Maryland 2                           |                               |
| NAME Jaco STREET & NUMBER  2055 CITY, TOWN RISI  LOCATION                                                                                                      | b B. Carson Biggs Highway                                                                  |                                       | Maryland 2 Liber #: NDS 5                        | zip code<br>21911             |
| NAME Jaco STREET & NUMBER 2055 CITY, TOWN Risi                                                                                                                 | b B. Carson Biggs Highway ng Sun x OF LEGAL DESCR                                          | RIPTION                               | Maryland 2 Liber #: NDS 5                        | zip code<br>21911             |
| NAME Jaco STREET & NUMBER  2055 CITY, TOWN Risi  LOCATION  COURTHOUSE,                                                                                         | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR                                        | RIPTION Circuit Cloure                | Maryland 2 Liber #: NDS 5                        | zip code<br>21911             |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN RISI  LOCATION  COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER                                                   | b B. Carson Biggs Highway ng Sun x OF LEGAL DESCR                                          | RIPTION Circuit Cloure                | Maryland 2  Liber #: NDS 5  Folio #: 1           | zip code<br>21911             |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN Risi  LOCATION  COURTHOUSE, REGISTRY OF DEEDS, E                                                                   | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR                                        | RIPTION Circuit Cloure                | STATE, 2  Maryland 2  Liber #: NDS 5  Folio #: 1 | zip code<br>21911<br>50       |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN Risi  LOCATION  COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER  CITY, TOWN                                       | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  CC Clerk of the  Cecil County  Elkton | Circuit Clour<br>Courhtouse           | Maryland 2  Liber #: NDS 5  Folio #: 1           | zip code<br>21911<br>50       |
| NAME Jaco STREET & NUMBER  2055 CITY, TOWN Risi LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER  CITY, TOWN  REPRESEN                                | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  Clerk of the  Cecil County            | Circuit Clour<br>Courhtouse           | STATE, 2  Maryland 2  Liber #: NDS 5  Folio #: 1 | zip code<br>21911<br>50       |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN Risi  LOCATION  COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER  CITY, TOWN                                       | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  CC Clerk of the  Cecil County  Elkton | Circuit Clour<br>Courhtouse           | STATE, 2  Maryland 2  Liber #: NDS 5  Folio #: 1 | zip code<br>21911<br>50       |
| NAME Jaco STREET & NUMBER  2055 CITY, TOWN Risi LOCATION COURTHOUSE, REGISTRY OF DEEDS, E STREET & NUMBER  CITY, TOWN  REPRESEN                                | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  CC Clerk of the  Cecil County  Elkton | Circuit Cloure Courhtouse ING SURVEYS | Maryland 2  Liber #: NDS 5  Folio #: 1           | zip code<br>21911<br>50<br>12 |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN RISI  LOCATION  COURTHOUSE, REGISTRY OF DEEDS,E STREET & NUMBER  CITY, TOWN  REPRESEN' TITLE  DATE  DEPOSITORY FOR | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  CC Clerk of the  Cecil County  Elkton | Circuit Cloure Courhtouse ING SURVEYS | STATE, 2  Maryland 2  Liber #: NDS 5  Folio #: 1 | zip code<br>21911<br>50<br>12 |
| NAME  Jaco STREET & NUMBER  2055 CITY, TOWN RISI  LOCATION  COURTHOUSE, REGISTRY OF DEEDS,E STREET & NUMBER  CITY, TOWN  REPRESEN' TITLE  DATE                 | ob B. Carson  Biggs Highway  ng Sun  CF LEGAL DESCR  CC Clerk of the  Cecil County  Elkton | Circuit Cloure Courhtouse ING SURVEYS | Maryland 2  Liber #: NDS 5  Folio #: 1           | zip code<br>21911<br>50<br>12 |

CONDITION

\_\_DETERIORATED

**CHECK ONE** 

\_\_EXCELLENT ≱good \_\_FAIR

\_\_RUINS \_\_UNEXPOSED

UNALTERED ALTERED

**CHECK ONE** 

CORIGINAL SITE \_MOVED DATE\_

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

## 8 SIGNIFICANCE

| PERIOD                                                                                    | AF                                                                                      | REAS OF SIGNIFICANCE CH                                                                         | IECK AND JUSTIFY BELOW                                                              |                                                                                       |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 9EHISTORIC<br>+00-1499<br>—1500-1599<br>—1600-1699<br>—1700-1799<br>\$1800-1899<br>—1900- | ARCHEOLOGY-PREHISTORIC  ARCHEOLOGY-HISTORIC  AGRICULTURE  ART  COMMERCE  COMMUNICATIONS | COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY | LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT | RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |
| SPECIFIC DATES                                                                            |                                                                                         | BUILDER/ARCH                                                                                    |                                                                                     |                                                                                       |

| CONTINUE ON SEPARATE SHEET IF NECESSARY |                                              |                                |  |  |  |  |
|-----------------------------------------|----------------------------------------------|--------------------------------|--|--|--|--|
| 10 GEOGRAPHICAL DATA                    |                                              |                                |  |  |  |  |
| ACREAGE OF NOMINATED PROPERTY           |                                              |                                |  |  |  |  |
| ACREAGE OF NOMINATED PROPERTY           | Name -                                       |                                |  |  |  |  |
| •                                       |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
|                                         |                                              | ٠                              |  |  |  |  |
| VERBAL BOUNDARY DESCRIPTION             |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
| •                                       |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
| LIST ALL STATES AND COUNTIES FOR REORER | RTIES OVERLAPPING STATE OR COUNTY BOUNDARIES |                                |  |  |  |  |
| LIST ALL STATES AND COUNTES FOR PROFER  | THES OVERLAPTING STATE OF COOKER BOUNDARIES  |                                |  |  |  |  |
| STATE                                   | COUNTY                                       |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
| STATE                                   | COUNTY                                       |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
| Proper proper by                        |                                              | 40                             |  |  |  |  |
| II FORM PREPARED BY                     |                                              |                                |  |  |  |  |
| NAME / TITLE                            |                                              |                                |  |  |  |  |
| Paul B. Touart                          |                                              |                                |  |  |  |  |
| ORGANIZATION                            | DATE                                         |                                |  |  |  |  |
| Cecil County Committee                  | 11/03/81<br>TELEPHONE                        |                                |  |  |  |  |
|                                         |                                              |                                |  |  |  |  |
| Cecil County Courthouse                 | 398-0200<br>STAYE                            | warene                         |  |  |  |  |
|                                         | Maryland                                     |                                |  |  |  |  |
| Elkton                                  | LIGITATUM                                    | अस्तर को तथा ।<br>स्टब्स्ट्रेस |  |  |  |  |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

RRC 90/373

4/15/1853

JAD 4/385

CK 2/189

JAD 4/385

CK 2/189

3/14/1910

HHM 7/46

3/29/1856

AWM 7/175

8/2/1877

HHM 3/20

4/3/1854

RCH 2/343,346

4/2/1850

RCH 2/343

RCH 2/345

SACOB. B. CARSON

CE-1243

G. Clinton Logan

J. Band Ida 4. Carson

Being the same land conveyed to R. Harry Logan
by two deeds:

① From Benj. R. Lair 3/25/1882

2. From Alice Y. Logan, Widow 3/14/1910

Benj. R. & Mary J. Lair 31,383.00 30 acres

R. Harry Logan
It being part of a tract of land which was conveyed to said Benj. R. Lair by David Philips 3/29/1856 Recorded in HHM 7/46

2. Alice Y. Logan
To

R. Harry Logan 60 acres - conveyed by Benjamin F. Kirk to Alice Logan 6/8/1878 AWM 10/200

David Phillips & Anna Amelia Phillips
To

Benjamin Lair - Bucks Co. Pa. Whereas the said David Phillips and wife became sized of a certain parcel... by a deed of conveyance from Wm. F. Huffman 4/3/1854 HHM 3/20

2. R.G.H. Buckland To Benjamin F. Kirk

William F. Welles Hurrman To David Phillips \$3,600 two tracts

1. James Cameron & Rebecca
To furra a
William F. MORRIAN

Two lots contigiuous, now considered one 119 acres \$1,700.00

82 acres

37 acres

James Cameron Page Two Tax Assessment

1853

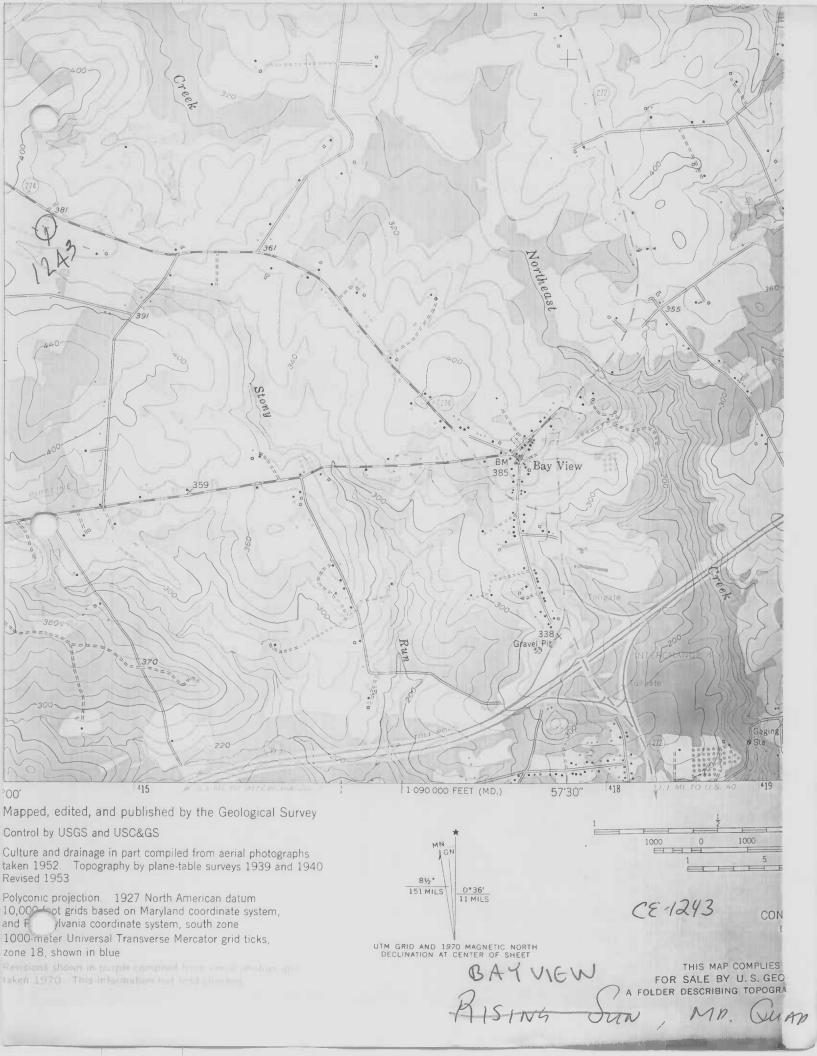
1852

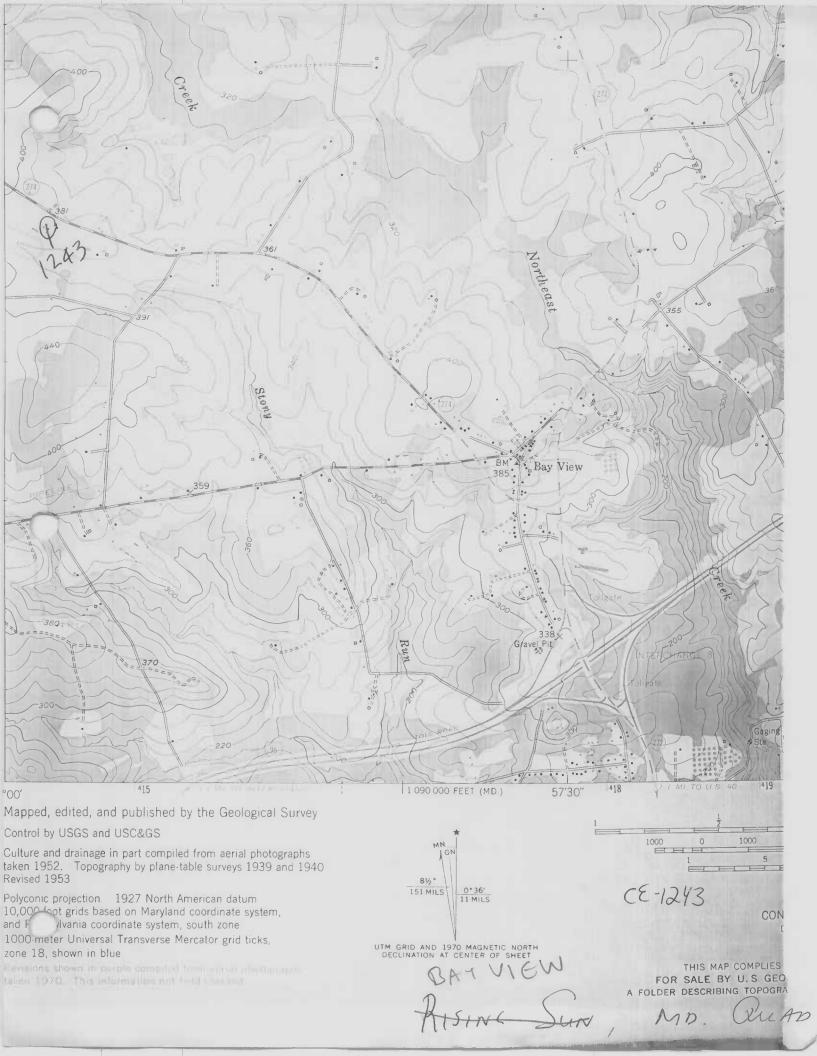
1851

William F. Haffman of N.J. 119 acres brick dwelling \$3,094 No personal assessment

William F. Haffman 121 acres no house assessment \$1,972

William F. Haffman 121 acres Livestock 280 Household Furn. 100







Ct-1243 HUFRMAN-LAIR. CARSON HOUSE EAST ELEVATION NA BANVIEW 6/80 PBT WELL MO. ITST TRUST



(E-1243 HUFFMAN - LAR- CARSON HOUSE NORTHEAST ELEVATION NO BAYVIEW 6/80 PBT WEG. / MO. HIST TRUST



CE-1243
HUFFMAN-LAIR. CARSON HOUSE
NORTHEAST ELEV.
NR BAYVIEW
6/80 PBT
NEG./MO. HIST TRUST



(E-1243 Itufrman-LAIR-CARSON HOWE GREAST ELEVATION NR BAYVIEW 6/80 PRT NEG. / MO. HIST TRUST